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MASS TIMES

CONFESSIONS
11:00 AM ON MON, WED & FRI
AND 30 MIN BEFORE EACH MASS
(EXCEPT THE 6:15AM MASS)



SUNDAY

7:30 AM - LOW MASS 9:00 AM - HIGH MASS 11:00 AM - HIGH MASS 4:00 PM - VESPERS

5:00 PM - LOW MASS

6:15 AM - MON, WED & THURS 12 NOON - MON, WED & FRI 7:00 PM - TUES & FRI

SATURDAY 9:30 AM

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ST. VITUS PARISH OFFICE HOURS:

MON: 9AM - 11:45AM WED & FRI 1PM - 4PM





A THOUGHT FOR SUNDAY



E HAVE SPENT MOST OF THE LITURGICAL YEAR SO FAR TALKING ABOUT THE PRAYERS AT THE FOOT OF THE ALTAR, AND SHOWING HOW THESE PRAYERS ARE AN ACT OF CONTRITION

THAT ONLY THE HOLY GHOST CAN PEN. THE PRIEST THEN ASCENDS THE ALTAR AND BEGINS WITH THE INTROIT, ONLY TO COME TO THE CENTER OF THE ALTAR AND IT SEEMS LIKE ONCE AGAIN HE IS OBSESSING WITH HIS SINS, BEGGING GOD FOR MERCY WITH THE KYRIE ELEISON.

CHRIST, ALTHOUGH HE HAD NO SIN, CARRIED OUR SINS TO THE CROSS. IN THE SAME WAY WE SEE THAT CHRIST, THROUGHOUT THE MASS, CARRIES OUR SINS ALONG WITH HIM. THUS WE SEE THE PRIEST OFTENTIMES MENTIONING HIS SINS, HIS UNWORTHINESS, OUR SINS AND OUR UNWORTHINESS. IT IS CHRIST CARRYING OUR SINS TO CALVARY.

In our own lives, we should also have our sins before our eyes. Not only with the desire to conquer our sins on the cross, but also to avoid those occasions where we know we will fall into sin. To know that we are weak to certain temptations and so to avoid those temptations. To know that we offend God by our vices and to strive harder to fight those vices. To realize that we are always in the presence of God and that we should not be sinning in His presence.

Hymns

FOUND IN THE GREEN BREBEUF HYMNAL

PROCESSIONAL:

MASS BEGINS ON:
PAGE 570
IN THE CAMPION HYMNAL

PROPERS: PAGE 56

CREDO:
#780
IN THE CAMPION HYMNAL

RECESSIONAL: #16 HOSTIS HERODES IMPIE

God bless you! Fr Fryar









He Friday Meditation series continues this Friday, January 17, 2020 after the 7 PM Mass.



E WILL BEGIN TO BROADCAST SOME OF OUR MASSES ON THE FSSP BROADCASTING APOSTOLATE OF LIVEMASS.NET

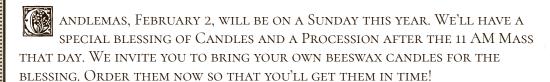
For the time being, we will record the 9 am Sunday Mass, and then broadcast it at 2 pm, followed by the live broadcast of Vespers and the 5 pm evening Mass.

WE WILL ALSO BROADCAST THE NOON MASSES, AND THE 7PM MASS AND THE FOLLOWING MEDITATION ON FRIDAYS.

Tell your friends they can watch the broadcasts on LiveMass.net, or by using the iMass app!



PIPHANY HOLY WATER IS AVAILABLE IN THE HOLY WATER FONT IN THE VESTIBULE OF THE CHURCH NEXT TO THE ENTRANCE.





CIA/Adult Catechism classes continue this Wednesday, January 15, 2020 at 7 PM.



ODAY IS FAMILY SUNDAY. PLEASE JOIN YOUR FELLOW PARISHIONERS FOR FOOD, FUN, AND FELLOWSHIP AFTER THE 9 AM AND 11 AM MASSES.



IRST HOLY COMMUNION PREPARATION CONTINUES AFTER THE 9 AM MASS.

~ BANNS OF MARRIAGE ~



E IT KNOWN TO ALL HERE PRESENT THAT

RODOLFO CARLOS, SON OF CARLOS HERNANDEZ OF THE PARISH OF SAINT VITUS, AND ASHLEIGH MURTHA, DAUGHTER OF JAMES JOHN MURTHA OF THE PARISH OF SAINT VITUS, INTEND TO BE UNITED IN HOLY MATRIMONY.

JORDAN JOACHIM PACHECO, SON OF CHRISTOPHER PACHECO OF THE PARISH OF SAINT VITUS, AND GENEVIEVE MONTGOMERY, DAUGHTER OF CHRISTOPHER MONTGOMERY OF THE PARISH OF SAINT VITUS, INTEND TO BE UNITED IN HOLY MATRIMONY.

Wherefore, we hereby admonish each and all that, if any one of you has knowledge of an impediment existing which would prevent their marrying, whether it be an impediment of blood relationship, relationship through marriage, spiritual relationship or of any other kind, you are bound t make it known to the pastor or the Bishop as soon as possible.

EPIPHANY HOUSE BLESSINGS

F YOU HAVE SIGNED UP FOR AN EPIPHANY HOUSE BLESSING AND RECEIVED A VERIFICATION OF YOUR REGISTRATION, YOU WILL GET A NOTIFICATION ONE DAY BEFORE YOUR HOUSE WILL BE BLESSED. THE PRIESTS ARE DOING THEIR BEST TO ACCOMMODATE ALL THE REQUESTS, AND SCHEDULING THE BLESSINGS HAS BEEN VERY CHALLENGING. THANK YOU FOR YOUR PATIENCE AND UNDERSTANDING,

KINGS' FEAST

HEODOSIUS, CHARLEMAGNE, OUR OWN ALFRED THE GREAT AND EDWARD THE CONFESSOR, STEPHEN OF HUNGARY, THE EMPEROR HENRY 2ND, FERDINAND OF CASTILE, LOUIS 9TH OF FRANCE, ARE EXAMPLES OF KINGS WHO HAD A SPECIAL DEVOTION TO THE FEAST OF THE EPIPHANY. THEIR AMBITION WAS TO GO, IN COMPANY WITH THE MAGI, TO THE FEET OF THE DIVINE INFANT, AND OFFER HIM THEIR GIFTS. AT THE ENGLISH COURT, THE CUSTOM IS STILL RETAINED, AND THE REIGNING SOVEREIGN OFFERS AN INGOT OF GOLD AS A TRIBUTE OF HOMAGE TO JESUS THE KING OF KINGS: THE INGOT IS AFTERWARDS REDEEMED BY A CERTAIN SUM OF MONEY

BUT THIS CUSTOM OF IMITATING THE THREE KINGS IN THEIR MYSTIC GIFTS WAS NOT CONFINED TO COURTS. IN THE MIDDLE-AGES, THE FAITHFUL USED TO PRESENT, ON THE EPIPHANY, GOLD, FRANKINCENSE, AND MYRRH, TO BE BLESSED BY THE PRIEST. THESE TOKENS OF THEIR DEVOUTNESS TO JESUS WERE KEPT AS PLEDGES OF GOD'S BLESSING UPON THEIR HOUSES AND FAMILIES. THE PRACTICE IS STILL OBSERVED IN SOME PARTS OF GERMANY: AND THE PRAYER FOR THE BLESSING WAS IN THE ROMAN RITUAL, UNTIL POPE PAUL 5TH SUPPRESSED IT, TOGETHER WITH SEVERAL OTHERS, AS BEING SELDOM REQUIRED BY THE FAITHFUL.

THERE WAS ANOTHER CUSTOM, WHICH ORIGINATED IN THE AGES OF FAITH, AND WHICH IS STILL OBSERVED IN MANY COUNTRIES. IN HONOR OF THE THREE KINGS, WHO CAME FROM THE EAST TO ADORE THE BABE OF BETHLEHEM, EACH FAMILY CHOSE ONE OF ITS MEMBERS TO BE KING. THE CHOICE WAS THUS MADE. THE FAMILY KEPT A FEAST, WHICH WAS AN ALLUSION TO THE THIRD OF THE EPIPHANY-MYSTERIES - THE FEAST OF CANA IN GALILEE - A CAKE WAS SERVED UP, AND HE WHO TOOK THE PIECE WHICH HAD A CERTAIN SECRET MARK, WAS PROCLAIMED THE KING OF THE DAY. TWO PORTIONS OF THE CAKE WERE RESERVED FOR THE POOR, IN WHOM HONOR WAS THUS PAID TO THE INFANT JESUS AND HIS BLESSED MOTHER; FOR, ON THIS DAY OF THE TRIUMPH OF HIM, WHO, THOUGH KING, WAS HUMBLE AND POOR, IT WAS FITTING THAT THE POOR SHOULD HAVE A SHARE IN THE GENERAL JOY. THE HAPPINESS OF HOME WAS HERE, AS IN SO MANY OTHER INSTANCES, BLENDED WITH THE SACREDNESS OF Religion. This custom of Kings' Feast brought relations and FRIENDS TOGETHER, AND ENCOURAGED FEELINGS OF KINDNESS AND CHARITY. HUMAN WEAKNESS WOULD SOMETIMES, PERHAPS, SHOW ITSELF DURING THESE HOURS OF HOLIDAY-MAKING; BUT THE IDEA AND SENTIMENT id spirit of the whole feast was profoundly Catholic, and tha

INGS' FEAST IS STILL A CHRISTMAS JOY IN THOUSANDS OF FAMILIES; AND HAPPY THOSE WHERE IT IS KEPT IN THE CHRISTIAN SPIRIT WHICH FIRST ORIGINATED IT! FOR THE LAST THREE HUNDRED YEARS, A PURITANICAL ZEAL HAS DECRIED THESE SIMPLE CUSTOMS, WHEREIN THE SERIOUSNESS OF RELIGION AND THE HOME ENJOYMENTS OF CERTAIN FESTIVALS WERE BLENDED TOGETHER. THE TRADITIONS OF CHRISTIAN FAMILY REJOICINGS HAVE BEEN BLAMED UNDER PRETEXTS OF ABUSE; AS THOUGH A RECREATION, IN WHICH RELIGION HAD NO SHARE AND NO INFLUENCE, WERE LESS OPEN TO INTEMPERANCE AND SIN. OTHERS HAVE PRETENDED, (THOUGH WITH LITTLE OR no foundation.) that the Twelfth Cake and the custom of choosing a King, are mere imitations of the ancient pagan Saturnalia. Granting THIS TO BE CORRECT. (WHICH IT IS NOT.) WE WOULD ANSWER. THAT MANY OF THE OLD PAGAN CUSTOMS HAVE UNDERGONE A CHRISTIAN TRANSFORMATION, AND NO ONE THINKS OF REFUSING TO ACCEPT THEM THUS PURIFIED. ALL THIS mistaken zeal has produced the sad effect of divorcing the Church FROM FAMILY LIFE AND CUSTOMS, OF EXCLUDING EVERY RELIGIOUS MANIFESTATION FROM OUR TRADITIONS, AND OF BRINGING ABOUT WHAT IS SO POMPOUSLY CALLED, (THOUGH THE WORD IS EXPRESSIVE ENOUGH,) THE SECULARIZATION OF SOCIETY

BUT LET US RETURN TO THE TRIUMPH OF OUR SWEET SAVIOR AND KING. HIS MAGNIFICENCE IS MANIFESTED TO US SO BRIGHTLY ON THIS FEAST! OUR MOTHER, THE CHURCH, IS GOING TO INITIATE US INTO THE MYSTERIES WE ARE TO CELEBRATE. LET US IMITATE THE FAITH AND OBEDIENCE OF THE MAGI: LET US ADORE, WITH THE HOLY BAPTIST, THE DIVINE LAMB, OVER WHOM THE HEAVENS OPEN: LET US TAKE OUR PLACE AT THE MYSTIC FEAST OF CANA, WHERE OUR DEAR KING IS PRESENT, THRICE MANIFESTED, THRICE GLORIFIED. IN THE LAST TWO MYSTERIES, LET US NOT LOSE SIGHT OF THE BABE OF BETHLEHEM; AND IN THE BABE OF BETHLEHEM LET US CEASE NOT TO RECOGNIZE THE GREAT GOD, (IN WHOM THE FATHER WAS WELL-PLEASED,) AND THE SUPREME RULER AND CREATOR OF ALL THINGS.

By Dom Prosper Guéranger The Liturgical Year



EPÍSTOLA.

Col. 3.12-17

ERMANOS: REVESTÍOS, COMO ESCOGIDOS QUE SOIS DE DIOS, SANTOS Y AMADOS, DE ENTRAÑAS DE COMPASIÓN, DE BONDAD, HUMILDAD, MANSEDUMBRE Y LONGANIMIDAD, SUFRIÉNDOOS LOS UNOS A LOS OTROS, Y PERDONÁNDOOS MUTUAMENTE, SI ALGUNO TIENE QUEJA CONTRA OTRO. ÁSÍ COMO EL SEÑOR OS HA PERDONADO, ASÍ HABÉIS DE HACERLO TAMBIÉN VOSOTROS. PERO, SOBRE TODO, TENED CARIDAD, QUE ES VÍNCULO DE PERFECCIÓN. Y LA PAZ DE CRISTO REINE EN VUESTROS CORAZONES, A LA CUAL FUISTEIS ASIMISMO LLAMADOS EN UN SOLO CUERPO: SED AGRADECIDOS. LA PALABRA DE CRISTO MORE ABUNDANTEMENTE ENTRE VOSOTROS, CON TODA SABIDURÍA, ENSEÑÁNDOOS Y ANIMÁNDOOS UNOS A OTROS CON SALMOS, HIMNOS Y CÁNTICOS ESPIRITUALES, CANTANDO DE CORAZÓN, CON GRACIA, LAS ALABANZAS DE DIOS. CUANTO DIJEREIS O HICIEREIS, HACEDLO EN NOMBRE DE NUESTRO SEÑOR JESUCRISTO, DANDO GRACIAS POR ÉL A DIOS PADRE.

EVANGELIO.

LUCAS 2. 42-52

UANDO EL NIÑO JESÚS CUMPLIÓ DOCE AÑOS, SUBIERON A LA FIESTA SEGÚN LA COSTUMBRE Y, CUANDO TERMINÓ, SE VOLVIERON; PERO EL NIÑO JESÚS SE QUEDÓ EN JERUSALÉN, SIN QUE LO SUPIERAN SUS PADRES. ESTOS, CREYENDO QUE ESTABA EN LA CARAVANA, ANDUVIERON EL CAMINO DE UN DÍA Y SE PUSIERON A BUSCARLO ENTRE LOS PARIENTES Y CONOCIDOS; AL NO ENCONTRARLO, SE VOLVIERON A JERUSALÉN BUSCÁNDOLO. Y SUCEDIÓ QUE, A LOS TRES DÍAS, LO ENCONTRARON EN EL TEMPLO, SENTADO EN MEDIO DE LOS MAESTROS, ESCUCHÁNDOLOS Y HACIÉNDOLES PREGUNTAS. TODOS LOS QUE LE OÍAN QUEDABAN ASOMBRADOS DE SU TALENTO Y DE LAS RESPUESTAS QUE DABA. AL VERLO, SE QUEDARON ATÓNITOS, Y LE DIJO SU MADRE: «HIJO, ¿POR QUÉ NOS HAS TRATADO ASÍ? TU PADRE Y YO TE BUSCÁBAMOS ANGUSTIADOS». ÉL LES CONTESTÓ: «¿POR QUÉ ME BUSCABAIS? ¿NO SABÍAIS QUE YO DEBÍA ESTAR EN LAS COSAS DE MI PADRE?». PERO ELLOS NO COMPRENDIERON LO QUE LES DIJO. ÉL BAJÓ CON ELLOS Y FUE A NAZARET Y ESTABA SUJETO A ELLOS. SU MADRE CONSERVABA TODO ESTO EN SU CORAZÓN. Y JESÚS IBA CRECIENDO EN SABIDURÍA, EN ESTATURA Y EN GRACIA ANTE DIOS Y ANTE LOS HOMBRES..



AMOS A COMENZAR LA TRANSMISIÓN EN VIVO DE NUESTRAS MISAS EN EL CANAL DE LA FSSP QUE SE PUEDE BAJAR EN LA APLICACIÓN LIVEMASS.NET . POR EL MOMENTO VAMOS A GRABAR LA MISA DE LAS 9 DE LA MAÑANA LOS DOMINGOS Y SE TRANSMITIRÁ A LAS 2.00 PM SEGUIDO DE LAS VÍSPERAS Y LA MISA VESPERTINA. VAMOS A EMITIR LAS MISAS DE LAS 12.00 DEL MEDIODÍA Y LAS MISAS VESPERTINAS CON LA MEDITACIÓN DE CADA VIERNES. COMÉNTELO CON SUS AMIGOS QUE PUEDEN VERNOS POR LA TRANSMISIÓN EN LIVEMASS.NET O UTILIZANDO LA APLICACIÓN IMASS!

L CATECISMO PARA PRIMERA COMUNIÓN COMENZARÁ HOY Y TODOS LOS DOMINGOS DESPUÉS DE LA MISA DE 9.00 AM. LA CELEBRACIÓN DE PRIMERA COMUNIÓN SE CELEBRA EN EL MES DE JUNIO PARA LA CELEBRACIÓN DEL CORPUS CHRISTI.

Este Domingo

ONCEDIDA A CIERTAS DIÓCESIS POR EL PAPA LEÓN XIII, EN 1893, Y EXTENDIDA A LA IGLESIA UNIVERSAL POR BENEDICTO XV EN 1921, LA FIESTA DE LA SAGRADA FAMILIA HA SUPLANTADO EL 1ER DOMINGO DESPUÉS DE LA EPIFANÍA, CUYA MISA SE CELEBRA EL PRIMER DÍA LIBRE DE LA SEMANA QUE SIGUE.

Jesús, María y José, en la humilde casa de Nazaret, son ejemplo de la santidad más grande en las condiciones de vidas más sencillas. Entre los acontecimientos que han marcado el nacimiento del Salvador y el comienzo de su vida pública quiere la iglesia recordar todos los años este gran modelo, en el que nunca han dejado de inspirarse las familias cristianas. El santifica para siempre la práctica de las virtudes familiares.

Quiere la Iglesia que, además de los días dedicados a festejar separadamente al Niño Jesús, a María Santísima y al Patriarca San José, se haga recuerdo hoy de los tres juntos, formando la familia ejemplar y modelo de lo que debe ser, según Dios y el Evangelio, la familia cristiana de nuestros tiempos. En este concepto se venera hoy al Hijo de Dios como hijo de familia; y se recuerda a los padres , a las madres y a los hijos atolondrados de hoy, su condición de tales y sus respectivos y mutuos deberes, y la obligación de todos juntos para con Dios. Esto ha tenido presente la Iglesia al renovar con la Fiesta de la Sagrada Familia el hermoso ideal de la antigua familia cristiana, a la que anhela reconducir otra vea al mundo, hijo pródigo, y prófugo de ella, que ha convertido al hogar en un hotel si es rico, o en una posada si es pobre.

| MASS | INTENTI | ONS FOR THE WEEK |
|--------------------------|--|---|
| Sunday, January 12, 2020 | HOLY FAMILY | |
| | 7:30 AM | Joseph Brehme (birthday) |
| | 9:00 AM | Pro Populo. |
| | 11:00 AM | Jeff, Rica, Rianna, Troy, & Lily Wojcik |
| | 5:00 PM | Special Intention |
| Monday, Jan. 13, 2020 | COMM. OF BAPTISM OF OUR LORD | |
| | 6:15 AM | Jeff Ostrowski |
| | 12:00 Noon | Patricia Casado |
| Tuesday, Jan. 14, 2020 | SAINT HILARY ; COMM. OF ST. FELIX | |
| | 7 PM | Our Hospitality Staff |
| Wednesday Jan. 15, 2020 | Saint Paul the First Hermit; Comm. of St. Maurus | |
| | 6:15 AM | Mary Lynn Kenary — salvation & healing |
| | 12:00 Noon | Melissa Guerrero - health and happiness |
| Thursday, Jan. 16, 2020 | Saint Marcellus I | |
| | 6:15 AM | Fr. Stewart |
| Friday, January 17, 2020 | Saint Antony | |
| | 12:00 Noon | Mass of the Holy Ghost |
| | 7:00 PM | FORREST ALVERSON |
| Saturday, Jan. 18, 2020 | SATURDAY OF OUR LADY/COMM. OF ST. PRISCA | |
| | 9:30 AM | Norma Cano & the Sisterhood of St. Mary |

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Nota Bene: This calendar is based on the presumption that the priests will follow the usually assigned Mass schedule, which is not always the case. If you would like to be sure to attend the Mass you requested, please verify with the priest you requested the Mass from, what time he will be offering Mass on that day.

MAGDALENE -FOR STRENGTH AND PERSEVERANCE



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